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CONFIRMATION NO. 6544

| SERIAL NUMBE I 10/634,091 | FILING OR 371(c) DATE 08/04/2003 RULE | C | CLASS 706 | GRO | GROUP ART UNIT 2129 | | ATTORNEY DOCKET NO. H0004807 (256.150US1) | |
|-------------------------------------|---|--------|---------------------------|------------|---------------------------------------|-----|--|--|
| | ochran, Minneapolis, MN; penter, St. Paul, MN; | | | | | | | |
| ** CONTINUING DA | ATA ************ | * | | | | | | |
| ** FOREIGN APPL | ICATIONS ************************************ | *** | | | | | | |
| IF REQUIRED, FOI ** 11/05/2003 | REIGN FILING LICENSE | GRANTE | ED . | <u>.</u> . | | | | |
| Foreign Priority claimed | | | STATE OR COUNTRY MN | | | CLA | TOTAL INDEPEI CLAIMS CLAI 14 4 | |
| ADDRESS 128 | | | | | | | | |
| TITLE | | | | | | | | |
| MODELING DECIS | ION MAKING PROCESSI | ES | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | All Fees | | | |
| | | | | | 1.16 Fees (Filing) | | | |
| FILING FEE FE | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |
| | | | | | ☐ Credit | | | |